



KINGS PALACE PARISH

ANNUAL EAGLES' CONFERENCE

20TH EDITION

UNLIMITED GRACE

HÖGBERGSGATAN 5, 37134
KARLSKRONA, SWEDEN

PASTOR E. A. ODEYEMI

And Other Anointed Ministers of God

Jesus Christ the same yesterday, and to day, and for ever.

HEBREWS 13:8

Vision & Mission

STATEMENT



- To make heaven.
- To take as many people as possible with us.
- To have a member of the RCCG in every family in all nations.
- To accomplish the vision by making holiness our lifestyle.
- To plant churches within a five-minute walking distance in developing countries and within a five-minute driving distance in developed countries.

To pursue these objectives until every nation in the world is reached for Jesus Christ.

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PASTOR E. A. ADEBOYE

General Overseer

THE REDEEMED CHRISTIAN
CHURCH OF GOD

PASTOR E. A ODEYEMI

Continental Overseer -
RCCG Africa Continent 2





PASTOR LEKE SANUSI

Continental Overseer
RCCG Europe Continent 9

PASTOR SOLA OLUDOYI

Deputy Continental Overseer
RCCG Europe Continent 9





PASTOR ZION OKUNEYE

Assistant Continental Overseer/
Pastor in Charge of EM Region 3

PASTOR VICTORIA OKUNEYE

Wife of Assistant Continental Overseer/
Pastor in Charge of EM Region 3





PASTOR TAIWO AJAYI

Special Assistant to Continental Overseer /
Pastor in Charge of Province 3

Greater Days Ahead

PASTOR TAIWO AJAYI

It has been a glorious journey for the past 20 years of The Redeemed Christian Church of God (RCCG), Kings Palace in Karlskrona.

Just like yesterday when the RCCG, Rivers Province 4, Port Harcourt Nigeria commissioned us for this assignment in August 2005, the man of God kept praying many times that we would not take the grace of God upon us in vain. 2 Corinthians 6:1

“We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.”

True to that prayer, the grace of God given to us for this assignment has not been taken in vain, all glory to God for the grace, for His mercies and faithfulness. We are grateful to God for the privilege and opportunity to be counted worthy to take on this assignment.

The church has prospered in many ways counting from many brethren who have passed through us and that God has established across the globe (spiritually and secularly in various fields of life). Not only that, the church has also extended from just one to birth about ten in her networks.

The theme for this 20th anniversary conference is UNLIMITED GRACE, which was received in the place of prayers. Without any doubt in our

hearts, we have enjoyed special grace from the Almighty God both as individuals and as a church, nevertheless I am glad and excited to announce to you that from now on your testimonies shall be a new dimension of unlimited grace in Jesus's name. Therefore, be well positioned and prepared for what God is about to do in our camps.

As I always remind you every year, the Lord told us at the onset that He is taking us - individually and collectively somewhere (great) and that we should not forget Him when we get there. Please do not forget that because God is faithful to His words as it is already evident in many lives today.

Special thanks to the Daddy and Mummy GO for the platform that God has used them to provide for us to serve. To the Continent Overseer Emeritus – Prof. Dele Olowu who saw the grace of God upon our lives and empowered us to serve in larger capacities. To my father, the Assistant GO – Pastor E. A. Odeyemi for his guides and unflinching supports. To my continental Overseer and boss – Pastor Leke Sanusi and all the fathers/mothers in the Europe Continent 9, we celebrate and love you.

To Kings Palace family, ministers & workers, and networks of parishes, you are all fantastic. Thank you for your support and cooperation. We are blessed and happy to be your leaders.

Finally, to my love and blessed wife and lovely son – Sola and Emmaneul, thank you for your understanding, consideration, prayers and supports all these years. You made all that God has done happened.

Greater days are ahead and I pray that we will all make heaven in Jesus's name! AMEN!





PASTOR SOLA AJAYI

Wife of SATCO/PICP
Executive Pastor - RCCG Kings Palace

To God be the glory for His unfailing love, faithfulness, and mercy that have brought us this far! It is with a heart overflowing with gratitude that I welcome you to the 20th Anniversary Celebration of The Redeemed Christian Church of God, King's Palace, Karlskrona, Sweden.

Indeed, these two decades have been a testament to God's abiding presence, His sustaining grace, and the power of a vision birthed in obedience. When this work began, we started with faith in our hearts and a burning passion to see lives transformed by the love of Christ. Today, we can boldly declare that "the Lord has done great things for us, and we are glad!" (Psalm 126:3).

First and foremost, I return all glory and praise to the Almighty God, the Builder of His Church, who has kept, strengthened, and increased us these twenty years. Without His grace, there would be no story to tell.

I also want to express my deepest appreciation to our Father and Mother in the Lord, Pastor E. A. Adeboye and Pastor (Mrs.) Folu Adeboye, for their unwavering love, prayers, and godly leadership. Their obedience to God's call has paved the way for countless ministries like ours to flourish across the nations. We are deeply grateful for their covering and example of humility, holiness, and vision.

My heartfelt appreciation also goes to all our senior pastors and leaders in the mission who have supported, encouraged, and guided us in diverse ways over the years. Your leadership has strengthened our hands and sharpened our focus.

A very special thank you to my husband, Pastor Taiwo Ajayi, my partner in life and in ministry. Serving alongside him has been one of the greatest honours of my life. His steadfast faith, humility, and passion for God's people continue to inspire me daily.

To every member of King's Palace — past and present — and to all our friends, partners, and well-wishers who have supported this vision in countless ways, I say thank you. Your prayers, sacrifices, and labour of love have contributed immensely to the growth and strength of this great family of God.

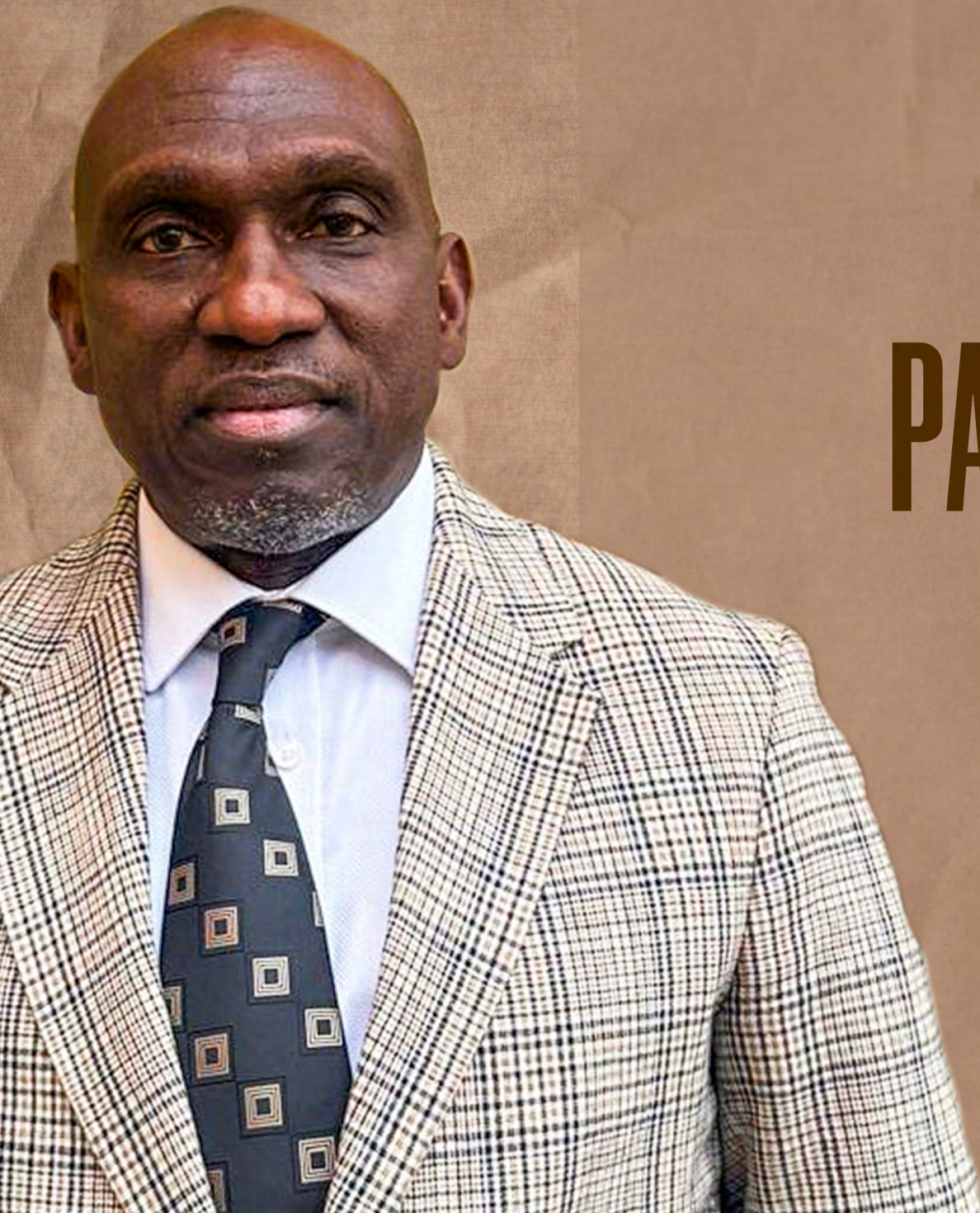
As we celebrate this milestone, may this occasion renew our commitment to the Kingdom mandate — to shine as light, to be salt in our community, and to continue raising generations that will know, love, and serve the Lord.

On behalf of the entire King's Palace family, I welcome you warmly to this celebration of God's faithfulness through the years. Thank you for being part of our story. The journey of twenty years has been glorious, but greater days still lie ahead.

With love and thanksgiving,

Welcome
address

Pastor (Mrs.)
Sola Ajayi



PASTOR KAYODE IBIYEMI

Pastor in Charge of Zone 4
RCCG EM Region 3, Province 3

From the Zonal Pastor's Desk:

This is to joyfully congratulate King Palace Parish on your 20th anniversary! We as a Zone celebrate with you and thank God for His faithfulness to King Palace parish. It feels like yesterday that I participated in the 7th-anniversary celebration, and it is a joy to see how, over the years, God has moved the parish from Area to Zonal, and now to Provincial Headquarters under the capable leadership of our beloved Pastors Taiwo & Sola Ajayi as the senior Pastors.

I have witnessed the parish's growth firsthand and been privileged to play a role in planting additional parishes—now Seven (7) in total. Indeed, the unlimited grace of God is evident in King Palace Parish and in all the parishes connected to it. Truly, the unlimited grace of God has carried King Palace Parish in saving souls, uniting hearts, and multiplying impact beyond our plans. We have witnessed grace in guidance, protection, in resources provision, in church planted taking root, and in testimonies of healing, restoration, and favor within the parish with the community. What we could never achieve by strength, God has accomplished by His hand alone.

As a Zone, we appreciate God for King Palace and celebrate this landmark 20th anniversary with you. We heartily congratulate the pastorate (Pastor Taiwo and Sola Ajayi), all ministers, workers, and members.

We also felicitate with Kings Palace Parish on the acquisition of the church property. May the Lord grant the Parish greater wins and continued success in the years ahead, in Jesus' Name. Amen.

Once again on behalf of the zone we say a Big Congratulations.

*From,
Pastor Kayode Ibiyemi*





PASTOR SOLA

5 Happy 50th
Birthday

Pastor Sola
Ajayi

The entire Province 3 of RCCG Europe Mainland Region 3, as well as Zone 4, and King's Palace family in particular, rejoice with you as you celebrate your golden jubilee in grand style. We pray for more grace and God's blessings upon your life and family. You will celebrate more years in good health and prosperity. Your joy shall be full in Jesus's name!

*Proverbs 4:18 (KJV)
"But the path of the just is as the shining light, that shineth more and more unto the perfect day."*

Happy Golden Celebration to our mother!

Courtesy: Province 3

PASTOR SOLA

BELOVED FAMILY IN CHRIST,

It is with profound joy and heartfelt gratitude that I welcome you all to this glorious celebration marking the 20th Anniversary of Kings Palace Parish, Karlskrona two decades of God's unfailing faithfulness and unlimited grace!

We are deeply honored and thankful to God for the lives of our gracious hosts, Pastor Taiwo and Pastor (Mrs) Sola Ajayi, (SATCO/Pastor in Charge of Province 3) whom God has used to begin and still using to further this great work. Your leadership, love, impact, resilience and labour in the vineyard have been a shining light to many around Sweden, Europe and beyond. My prayer is that greater years are just beginning in Jesus name.

With great delight, we warmly welcome our Special Guest Ministers, Pastor and Pastor (Mrs) Ezekiel Odeyemi, (Assistant General Overseer, Education and Training). We are truly blessed by your presence.

To our Pastors from Zone 4; Province 3, ministers, workers, distinguished guests, and our friends and family who have travelled from near and far even across continents to share in this milestone, we say a heartfelt thank you and welcome.

As we reflect on our theme, Unlimited Grace, we are reminded of the words of Scripture: "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." — 2 Corinthians 9:8 (KJV)

May this anniversary ignite a fresh outpouring of divine grace upon us all. May every life, family, and ministry represented here experience more than enough grace for the next glorious season.

And when the celebration ends, may our testimony be that grace did much more abound unto us on all sides in Jesus name

Welcome to a feast of grace, glory, and thanksgiving!

With joy and gratitude

Pastor Oluwatoyin Jaiyeola
Chairman, 20th Anniversary Planning
Committee



WELCOME
NOTE BY CHAIRMAN



A N N I V E R S A R Y
Eagles' Conference 2025

UNLIMITED
GRACE

SCHEDULE OF ACTIVITIES

Thursday, 27th November

Holy Communion & Impartation Service @ 18:00

Friday, 28th November

Departmental Meetings @ 12:00

Night of Praise @ 18:00 [Dress Code - Touch of white]

Ministers' Meeting @ 20:30

Saturday, 29th November

Personal Evangelism @ 10:00

Pastor Sola Ajayi's 50th Birthday @ 17:00

Sunday, 30th November

Thanksgiving & Unlimited Grace Service @ 12:00

Kings Palace

**NETWORK OF
PARISH PASTORS**



PASTOR SOLA AJAYI

Wife of PICP/Executive Pastor
RCCG, Kings Palace, Karlskrona



PASTOR KAYODE IBIYEMI

PICZ/Pastor in Charge
RCCG, In His Presence, Lund



PASTOR OLUWATOYIN JAIYEOLA

PICA/Pastor in Charge
RCCG, Light House, Malmö



ASST. PASTOR CHRISTOPHER IGHOMOR

PICA/Pastor in Charge
RCCG, Dayspring, Växjö



ASST. PASTOR FEMI ANJORIN

Pastor in Charge
RCCG, Green Pastures, Kalmar



ASST. PASTOR ANGELA T. EMEFILE

Pastor in Charge
RCCG, House of Prayer, Halmstad



DEACON KAYODE OLUSONA

Resident Pastor/Provincial Administrator
RCCG, Redemption House, Gothenburg
[PICP's Parish]

PARISHES IN VIEW

- RCCG, City of God, Umeå
- RCCG, Glory Tabernacle, Skellefteå
- RCCG, Victory House, Ronneby
- RCCG, Overcomers' House, Trollhättan

WIRED FOR THE KINGDOM

TECHNOLOGY, THE CHURCH, AND THE GLOBAL GOSPEL MANDATE



When Jesus said, “Go and make disciples of all nations” (Matthew 28:19–20), He gave a mission designed to span across generations, cultures, and tools — and He already saw our generation with smartphones, satellites, and social media. Today, out of about 8 billion people worldwide, around 6 billion are online, more than 5 billion use social media, and roughly 2.6 billion people identify as Christians. Technology stands as a powerful vehicle the Church can harness to bring the gospel to reach the unreached and to deepen the faith of believers globally.

From Scrolls to Screens: God’s Mission Has Always Used Technology

God has always used the “technology” of each age. In the 1st century, Roman roads and a shared language (Koine Greek) helped the early Church spread the gospel rapidly (Acts 19:10; Romans 1:8).

In the 15th century, the printing press multiplied access to Scripture. In the 20th century, radio and television carried the gospel into homes, villages and nations that missionaries could not easily enter.

Now, in the 21st century, the scroll has become a screen. The same God who used roads and ink can use fibre optics and apps. *Paul’s heart still echoes today: “I have become all things to all people so that by all possible means I might save some” (1 Corinthians 9:22). In our day, “all possible means” includes the digital world.*

The digital world has become the largest mission field ever—a vast “digital continent” where millions quietly search for meaning, community, and truth. Christianity remains the world’s largest faith, but the digital space would remain unreached unless we intentionally engage it.

How Technology Is Already Transforming the Church

Digital Scripture, worship, and teaching: Bible applications like YouVersion now have over 1 billion installs in more than 2,000 languages and global livestreams such as the RCCG Holy Ghost Service reach hundreds of thousands online (John 3:1–2; Hebrews 10:24–25).

Digital evangelism and outreach: Use of videos, social media posts, and livestreams is expanding the reach of the church beyond physical walls, *turning every platform into a mission field* (Acts 1:8).

Training and equipping leaders: Pastors and missionaries now access sermons, courses, and mentorship at little or no cost, multiplying discipleship (2 Timothy 2:2).

Online community and discipleship: Small groups, counselling, prayer

meetings, and Bible studies are harnessing digital platforms helping believers to stay connected across borders (Acts 2:42).

In all these ways, technology does not replace the Church—it magnifies its reach and amplifies its voice.

From Consumers to Witnesses: Leveraging Technology for the Gospel

If technology is a powerful tool, how can the global Church be more intentional about its use?

Move from random posting to Spirit-led strategy: *Jesus called us “the light of the world” (Matthew 5:14–16). Social media, podcasts, short videos, and blogs are today’s lamps—places where believers can shine the light of Christ.* Many churches are online, but few have a clear digital mission plan. We must be intentional about who we are trying to reach, where they are online, and what content best serves them—so we shine as “the light of the world” on purpose (Matthew 5:14–16).

Move from content to clear discipleship pathways: Views and likes are not the finish line. Every sermon clip or gospel post can include a simple next step: a link to a local church, an online gospel group, a prayer line, or a follow-up form. (1 Thessalonians 2:8).

Move from a few voices to an army of everyday witnesses: Instead of relying mainly on church accounts or “big platforms,” we can multiply our reach by training every believer to see their social media, Instagram page, WhatsApp status, or blog as part of their witness (2 Corinthians 5:20)

Move from vanity metrics to Kingdom fruit: While views, likes, and followers are worth celebrating our success should be measured by changed lives and not by clicks. Hence, we should start asking: Are people coming to Christ? Are lives being transformed? Are cell groups starting? (John 15:8).

Move from uncritical tech use to ethical, Spirit-led innovation:

Digital insights from streaming statistics, feedback applications, and engagement metrics can show which messages resonate, where content is missing, and who is being overlooked, so we can focus on the least reached (Romans 15:20–21). Scripture guided, Artificial Intelligence (AI) can act as a “digital assistant” to speed up Scripture translation, answer seekers’ questions, and strengthen Christ-centred contents (Romans 12:2).

Holy Safeguards for the Use Of Technology

Technology is a good servant but a poor master. The same device that carries

the Bible can also carry temptation, distraction, and division (Romans 12:2) and AI can be misleading. So, we must guard our hearts from addiction, comparison, and pride; choose truth over lies, God’s presence over constant noise, and real relationships over empty likes (Philippians 4:8). The power to save is not in algorithms or apps but in the gospel itself (Romans 1:16).

Conclusion: This Generation’s Roman Road

We live in a unique moment: never before have so many been reachable so fast. Just as Roman roads carried the gospel across the ancient world, today digital networks carry it across the globe in seconds. In this generation, technology has placed a global pulpit in our hands. God has already opened the digital mission field; now the question is whether we will step in not just as content consumers, but as intentional, Spirit-led witnesses to the ends of the earth.

Profile:

Ibironke Vivien Ibiyemi (MEng., MBA) is the Wife of Zonal Pastor, Zone 4, Province 3, Trinity Region 3 and the Chief Operating Officer (COO) of TEQCool, Sweden.



KINGS PALACE MINISTERS



PASTOR SOLA AJAYI



DEACON BENJAMIN AGENCYI



DEACON MIKAEL KASPERSSON



**MINISTER CHRISTOFFER
JÖNSSON**



**MINISTER BRIDGET-ANN
AFOR**



**MINISTER EUNICE
ADENIYI**

Christianity in SWEDEN

When we talk about Sweden it is impossible not to talk about our Christian history. So many things in Sweden are defined by Christianity - our laws, our holidays, our values and most of all our ways to think about life are Christian. Even when we Swedes import new religions we convert them to fit our Christian way of thinking. For example the import of Zen-Buddhism, where the goal is to get out of the wheel of life and stop being transformed to another life again, the Swedish mind remade the rebirth to a good thing. As the Christian believes we love living, we really want to live forever.

However, even though most of the Swedes are members of the Lutheran church (6.3 million out of 9 million) we do not believe in the God that Jesus Christ represents or that the bible is the Word of God. We have the values, but we lack the faith in Jesus and His Word. In my opinion, that is the biggest problem of Swedish society today – we lack faith.

It all began with the Swedish King Gustav Wasa back in the 16th century, as he tried to reform our society by merging the state with the church. We went from a Catholic faith to a Lutheran faith. The bible was translated to Swedish in 1541 and the union between church and the Swedish state (government) was established in 1593. It is easy to think

that was good, but it was not so. People were forced to believe in God and participate in church. Things that are supposed to be driven by faith and love were driven by force. It did not take long before the first person was killed by the state due to the wrong creed. Yes, the churches were crowded but still there was a big gap between the heart of man and that act of man.

In 1842, when Sweden was one of the poorest countries in the world, a very important step to freedom and development took place. The law “Folkskolestadgan”, which determines that every child has to go to school to learn how to read and write, was established. After a couple of decades the economic development progressed, and so did the Christian revival. Many free churches were established and thousands of thousands were born again in their faith of Jesus as their personal savior. It became a big blessing for Sweden. People stopped drinking alcohol. They started to take care of the families and their local churches.

In the beginning of the 20th century the Pentecostal church started to grow in which more revivals evolved. It expanded until around 1960 when the economic

situation for almost everyone in Sweden was so good, and then people started to think that we were blessed because of mankind and not because of God. In the school we started to teach about religions and not only about Christianity and soon churches began to reduce the number of their members. Both the church and the society started to have social crises, in which we are still living. Almost every other marriage ends in a divorce, 300 000-400 000 are drug addicts and the differences between the rich and the poor have increased. We are no longer a unified nation. Once again we are in need of a spiritual revival. We need Jesus more than ever. His truth and His love is the only hope of Sweden. Without Him we are lost, but with Him everything is possible. That is why I work, pray and sing. I want Jesus to come back to Sweden.

PASTOR ULF SUNDKVIST

Pastor Ulf is the Senior pastor of Pingstkyrkan in Umeå. He is married to Louise and they are blessed with three grown-up daughters. To see people grow and believe in their own possibilities and in others with Jesus as a role model is his goal.



BE GLAD IN THE LORD, AND REJOICE

Be glad in the Lord, and rejoice,
All ye that are upright in heart;
And ye that have made Him your choice,
Bid sadness and sorrow depart.

Refrain:

*Rejoice, rejoice,
Be glad in the Lord and rejoice;
Rejoice, rejoice,
Be glad in the Lord and rejoice.*

Be joyful, for He is the Lord
On earth and in Heaven supreme;
He fashions and rules by His word—
The “Mighty” and “Strong” to redeem.

What though in the conflict for right
Your enemies almost prevail?
God’s armies, just hid from your sight,
Are more than the foes which assail.

Though darkness surround you by day,
Your sky by the night be o’ercast,

GREAT IS THY FAITHFULNESS

“Great is Thy faithfulness,” O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

*“Great is Thy faithfulness!” “Great is Thy
faithfulness!”*

*Morning by morning new mercies I see;
All I have needed Thy hand hath provided—
“Great is Thy faithfulness,” Lord, unto me!*

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

HOW SWEET THE NAME OF JESUS SOUNDS

How sweet the name of Jesus sounds,
Blessed be the name of the Lord;
It soothes his sorrows heals his wounds,
Blessed be the name of the Lord;

Chorus

*Blessed be the name, blessed be the name,
Blessed be the name of the Lord;
Blessed be the name, blessed be the name,
Blessed be the name of the Lord;*

It makes the wounded spirit whole,
Blessed be the name of the Lord;
'Tis manna to the hungry soul,
Blessed be the name of the Lord.

It soothes the troubled sinner's breast,
Blessed be the name of the Lord;
It gives the weary sweetest rest,
Blessed be the name of the Lord.

Then will I tell the sinners round,
Blessed be the name of the Lord;
What a dear Saviour I have found,
Blessed be the name of the Lord.

NOTHING BUT THE BLOOD OF JESUS

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:

*O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.*

For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus.

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.



Parenting Rightly: Before and Beyond “I Do”

By Pastor Christina Ajayi



Parenting doesn't start when a child is born — it begins long before we say, “I do.”

The kind of parents we become is shaped by the kind of people we were before marriage and the choices we continue to make afterward.

Before “I Do” — Becoming Whole Before Building a Home

Every individual carry into marriage their upbringing, beliefs, and emotional experiences. Unhealed wounds and unresolved issues often spill into how we raise our children. That's why emotional maturity, spiritual grounding, and preparation before marriage are essential foundations for a healthy home.

Proverbs 24:3 reminds us: “By wisdom a house is built, and through understanding it is established.”

Parenting rightly begins with becoming whole before building a home.

Beyond “I Do” — Learning, Loving, Leading

Marriage doesn't automatically make us ready parents. Love between two adults must grow into the patience, grace, and understanding that children require.

Every child is a blessing from God — none is born evil. The Scripture tells us that “the blessing of the Lord is perfect; He adds no sorrow with it.” Each child carries purity and potential from heaven. But the contamination comes from the world they live in; the broken systems, the cultural confusion, immoralities and sometimes, the emotional chaos of adults still healing themselves.

As parents, our call is to protect that purity, to guide with truth, and to nurture each child with wisdom that blends faith and understanding.

The Call to Parent Rightly

Parenting rightly is not about perfection; it means staying teachable — choosing growth over pride and learning over assumption. It's about learning God's way while embracing practical knowledge in child development, emotional intelligence, communication and allowing the Holy Spirit to guide us through every

stage. Whether you are single, married, or raising children already, the call remains the same — to pursue wisdom, to heal where needed, and to model godly living that our children can follow.

Parenting is not a casual role; it's a divine calling. Just as we train for every other area of life, we must also seek wisdom and education to parent with purpose. However, many step into parenting relying only on instinct or cultural memory. But God's wisdom invites us higher. Proverbs 4:7 says, “Wisdom is the principal thing; therefore, get wisdom.” Let us rise to the call, seek the necessary training, and trust the grace of God to help us build homes and legacies that honour Him.

Parenting rightly is not just what we do, it's who we become. It isn't about being perfect — it's about being intentional, humble, and guided by God's wisdom.

A Final Thought

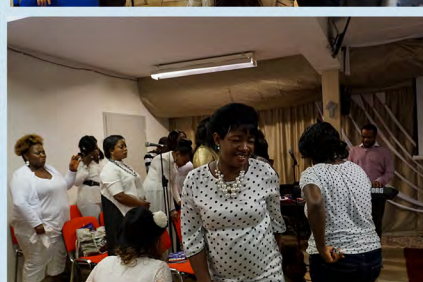
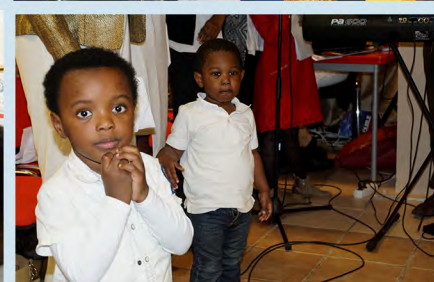
Family life is one continuous journey — before “I do,” beyond “I do,” and through the sacred call of parenting. Each stage builds on the other, shaping the legacy we leave. When we grow in wisdom as individuals, thrive in love as couples, and nurture with grace as parents, we fulfill God's design for the family — whole, purposeful, and radiant with His glory. May we choose to grow, to learn, and to lead our children in truth and love — raising godly, confident, and emotionally secure children who reflect the heart of God to the world.

Contact Information

Email: parentingrightly.academy@gmail.com

Facebook & Instagram: @ParentingRightly

Coaching & Speaking Enquiries: +46704806322



GALLERY





Pastor E. A. Adeboye
(General Overseer)

THE REDEEMED CHRISTIAN CHURCH OF GOD

Kings Palace Parish

27th November 2025

Dear Sir & Ma,

PURCHASE OF METHODIST CHURCH IN SWEDEN

The board of the Methodist Church [Emmanuelkyrkan] in Karlskrona, Sweden approached us to sell their church building to The Redeemed Christian of God so that worship can continue in the sanctuary.

They have generously given us a 70% discounted offer of **Three Million Krona – 3,000,000.00SEK [Three Hundred Thousand Euros (€300,000.00) equivalent]**.

The property is two semi-detached buildings which includes a church hall, meeting hall with kitchen, pastor's office, 2 bedrooms apartment and other rooms (some pictures are included below).

Unfortunately, the banks did not accept to give loans to buy a church. Therefore, we have divided the total sum into 300 slots, 1 slot = 1000 Euro. Please support us with one/more slots or whatever you are led to give by the Holy Spirit. The church account details are included below.

We will be grateful if you can partner with us to bring to manifestation that which the Lord has started in our parish. **Give, and it shall be given unto you... Luke 6:38.**

We earnestly look forward to your response so that we do not miss this glorious opportunity. Many blessings, sir & ma.

Yours in Christ,

Pastor Taiwo Ajayi
Senior Pastor

Email: taiajayi@yahoo.com
Tel.: +46 73 567 5357

Högabergsgatan 5, 371 34 Karlskrona, Sweden
www.rccgkarlskrona.org, pastor@rccgkarlskrona.org, +46 70 480 6322

Jesus Christ the same yesterday, and today and forever...Hebrew 13:8



Bank Details

Recipient: The Redeemed Christian Church of God, Kings Palace
Address: Högabergsgatan 5, 37134 Karlskrona, Sweden

Bank: SEB, Kungsträdgårdsgatan 8, 10640 Stockholm
IBAN No.: SE6850000000056813346407 [8 zeros]
BIC/SWIFT: ESSESESS

Account No.: 5681 3346407

**Please indicate your name in the message for proper acknowledgement*

Högabergsgatan 5, 371 34 Karlskrona, Sweden
www.rccgkarlskrona.org, pastor@rccgkarlskrona.org, +46 70 480 6322

Jesus Christ the same yesterday, and today and forever...Hebrew 13:8



ANNIVERSARY
Eagles' Conference 2025

*"Thou preparest a table before me in the
presence of mine enemies: thou anointest my
head with oil; my cup runneth over."*

- Psalms 23:5 KJV -